

1 **Thomas H. McPeters/Bar No. 034300**  
2 **McPeters McAlearney Shimoff & Hatt**  
3 A Professional Corporation  
4 4 West Redlands Blvd., 2nd Floor  
5 Redlands, California 92373  
6 Ph. No. (909) 792-8919  
7 Fax No. (909) 792-6234

8 Attorney for San Antonio Water Company

FILED-West District  
San Bernardino County Clerk

SEP 30 2002

*Walter Richardson*  
Deputy

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
10 **FOR THE COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION**

11 CHINO BASIN MUNICIPAL WATER DISTRICT, )	CASE NO. REV 51010
12 )	
13 Plaintiff, )	Judge: Honorable J. MICHAEL GUNN
14 v. )	
15 )	JOINDER OF SAN ANTONIO
16 THE CITY OF CHINO, )	WATER COMPANY TO
17 Defendants. )	OPPOSITION OF FONTANA
18 )	UNION WATER COMPANY
19 )	
20 )	Date: October 17, 2002
	Time: 1:30 pm
	Dept: R8

21 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

22 Please take notice that San Antonio Water Company hereby joins in the concurs with the  
23 OPPOSITION OF FONTANA UNION WATER COMPANY TO SPECIAL REFEREE'S  
24 RECOMMENDATION TO INSTITUTE A LEGAL PROCEEDING TO DETERMINE EXTENT  
25 AND SCOPE OF THE COURT'S JURISDICTION UNDER PARAGRAPH 15 OF THE

1 JUDGMENT.


2

3 DATED: September 30, 2002

MCPETERS MCALEARNEY SHIMOFF & HATT  
A Professional Corporation

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By: 

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Thomas H. McPeters  
Attorney for San Antonio Water Company

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CHINO BASIN WATERMASTER

Case No. RCV 51010

Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On September 30, 2002 I served the attached:

**HEARING DATE: October 17, 2002**

- 1) WATERMASTER COMMENTS TO REFEREE REPORT ON INTERIM PLAN AND MOTION FOR ORDER TO PROCEED IN ACCORDANCE WITH THE INTERIM PLAN:  
Exhibit "A" - Revised Interim Plan  
Exhibit "B" - MZ-1 Interim Plan Monitoring Program - Draft Work Plan
- 2) DEFENDANT CUCAMONGA COUNTY WATER DISTRICT'S OBJECTIONS TO SPECIAL REFEREE'S REPORT AND RECOMMENDATION.
- 3) OPPOSITION OF FONTANA UNION WATER COMPANY TO SPECIAL REFEREE'S RECOMMENDATION TO INSTITUTE A LEGAL PROCEEDING TO DETERMINE EXTENT AND SCOPE OF THE COURT'S JURISDICTION UNDER PARAGRAPH 15 OF THE JUDGMENT.
- 4) JOINDER OF SAN ANTONIO WATER COMPANY TO OPPOSITION OF FONTANA WATER COMPANY.

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:**

Attorney Service List  
Mailing List 1

/ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete and without error on the transmission report, which was properly issued by the transmitting fax machine.

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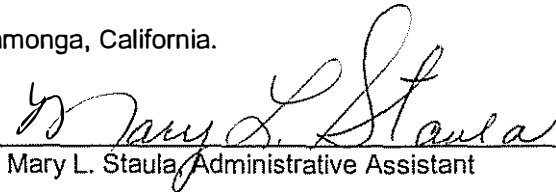
**See attached service list:**

Attorney Service List - Email  
Mailing List 1 - Service List - Email

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

FILED West District  
Executed on September 30, 2002 in Rancho Cucamonga, California.  
San Bernardino County Clerk

SEP 30 2002

  
Mary L. Staula, Administrative Assistant

By   
Deputy

**Attorney Service List**

**Updated 9/30/02**

RICHARD ADAMS II  
DEPUTY COUNSEL - POMONA  
ALVAREZ-GLASMAN & CLOVEN  
505 S GAREY AVE  
POMONA CA 91766

DAVID B. ANDERSON  
DEPARTMENT OF WATER RESOURCES  
1416 NINTH ST  
PO BOX 94236  
SACRAMENTO CA 94236-0001

FREDERIC FUDACZ  
NOSSAMAN GUTHNER KNOX & ELLIOTT LLP  
445 S FIGUEROA ST 31<sup>ST</sup> FLOOR  
LOS ANGELES CA 90071-1672

ANNE T THOMAS  
BEST BEST & KRIEGER LLP  
P O BOX 1028  
RIVERSIDE CA 92502-1028

JARLATH OLAY  
DEPUTY GENERAL COUNSEL MWD  
700 N ALAMEDA ST  
LOS ANGELES CA 90012

JESS SENEAL  
LAGERLOF SENEAL BRADLEY  
GOSNEY & KRUSE  
301 N LAKE AVE 10<sup>TH</sup> FLOOR  
PASADENA CA 91101-4108

**Distribution List Name:** Attorney Service List

**Members:**

Anne Schneider (E-mail)	ajs@eslawfirm.com
Art Kidman (E-mail)	akidman@mkblawyers.com
Dan McKinney (E-mail)	dmckinney@rhlaw.com
Eric Garner (E-mail)	elgarner@bbklaw.com
Gene Tanaka (E-mail)	gtanaka@bbklaw.com
Geralyn Skapik (E-mail)	gskapik@bwslaw.com
James P Morris (E-mail)	jpmorris@bbklaw.com
Jean Cihigoyenette (E-mail)	Jean_CGC@hotmail.com
Jim Erickson (E-mail 3)	Jim@city-attorney.com
Jim Erickson (E-mail)	jeeinc@aol.com
Jim Markman (E-mail)	jmarkman@rwglaw.com
Jimmy Gutierrez (E-mail)	jimmy@city-attorney.com
John Schatz (E-mail)	jschatz13@cox.net
Marilyn Levin (E-mail)	Levinm@hdcdojnet.state.ca.us
Michelle Staples (E-mail)	mstaples@jdplaw.com
Robert Dougherty (E-mail)	RED@covcrowe.com
Scott Slater (E-mail)	sslater@hatchparent.com
Sharon Joyce (E-mail)	SJoyce@executive.corr.ca.gov
Steve Kennedy (E-mail)	BRALBA@eee.org
Susan Trager (E-mail)	smt@tragerlaw.com
Thomas S Bunn (E-mail)	TomBunn@Lagerlof.com
Timothy Ryan (E-mail)	tjryan@sgwater.com
Tom McPeters (E-mail)	THMcP@aol.com
William J Brunick (E-mail)	bralba@eee.org

AAA AA  
MAILING LIST 1  
UPDATED 7/9/02

RICHARD ANDERSON  
1365 W FOOTHILL BLVD STE 1  
UPLAND CA 91786

RODNEY BAKER  
COUNSEL FOR EGGSWEST & JOHNSO  
BROS  
P.O. BOX 438  
COULTERVILLE CA 95311-0438

BOB BEST  
NAT'L RESOURCES CONS SVS  
25864 BUSINESS CENTER DR K  
REDLANDS CA 92374

BRUCE CASH  
UNITED WATER MGMT CO INC  
1905 BUSINESS CENTER DR STE 100  
SAN BERNARDINO CA 92408

STEVE CORTNER  
VULCAN MATERIALS COMPANY  
P.O. BOX 39756  
LOS ANGELES CA 90039

DAVID B COSGROVE  
RUTAN & TUCKER  
611 ANTON BLVD STE 1400  
COSTA MESA CA 92626

ROBERT DEBERARD  
CHAIRMAN-AG POOL  
1886 UKIAH WAY  
UPLAND CA 91784

GREG DEVEREAUX  
CITY OF ONTARIO  
303 E "B" ST  
ONTARIO CA 91764

GLENN DUNCAN  
CBWM BOARD/ALTERNATE  
P.O. BOX 667  
CHINO CA 91708-0667

GLEN DURRINGTON  
5512 FRANCIS ST  
CHINO CA 91710

DICK DYKSTRA  
10129 SCHAEFER  
ONTARIO CA 91761-7973

RALPH FRANK  
755 LAKEFIELD RD #E  
WESTLAKE VILLAGE CA 91361

CARL FREEMAN  
L. D. KING  
2151 CONVENTION CENTRE WAY  
ONTARIO CA 91764

MARK GAGE P E  
GEOMATRIX CONSULTANTS INC  
21 01 WEBSTER ST #1 200  
OAKLAND CA 94612

JIM GALLAGHER  
SOUTHERN CALIFORNIA WATER CO  
2143 CONVENTION CTR WAY STE 110  
ONTARIO CA 91764

JACK HAGERMAN  
STATE OF CALIFORNIA CIM  
4158 CENTER ST  
NORCO CA 92860

PATSY HAMILTON  
STATE OF CALIFORNIA CIW  
P.O. BOX 6000  
CORONA CA 91718

CARL HAUGE  
SWRCB  
P.O. BOX 942836  
SACRAMENTO CA 94236-0001

PAUL HOFER  
CBWM BD (AG)  
11248 S TURNER AVE  
ONTARIO CA 91761

CLARK IDE  
OCWD GENERAL COUNSEL  
P.O. BOX 8300  
FOUNTAIN VALLEY CA 92728-8300

ANNESLEY IGNATIUS  
COUNTY OF SAN BERNARDINO FCD  
825 E 3RD ST  
SAN BERNARDINO CA 92415-0835

ROB KETTLE  
STATE OF CALIFORNIA CIW  
P.O. BOX 6000  
CORONA CA 91718

PATRICK KING  
CONSULTANT TO SENATOR NELL SOT  
822 N EUCLID AVE  
ONTARIO CA 91762

KRONICK ET AL  
KRONICK MOSKOVITZ TIEDEMANN &  
GIRARD  
400 CAPITOL MALL 27TH FL  
SACRAMENTO CA 95814-4417

KENNETH KULES  
METROPOLITAN WATER DISTRICT  
P.O. BOX 54153  
LOS ANGELES CA 90054-0153

RONALD LA BRUCHERIE  
12953 S BAKER AVE  
ONTARIO CA 91761-7903

CARLOS LOZANO  
STATE OF CA YTS  
15180 S. EUCLID  
CHINO CA 91710

ALAN MARKS  
CTY OF SAN BERN CTY CNSL  
157 W 5TH ST  
SAN BERNARDINO CA 92415

CHRIS NAGLER  
DEPT OF WATER RESOURCES  
770 FAIRMONT AVE SUITE 102  
GLENDALE CA 91203-1035

MURIEL O'BRIEN  
CBWM BD (TVMWD)  
1021 E MIRAMAR AVE  
CLAREMONT CA 91711-2052

DANA OLDENKAMP  
MILK PRODUCERS COUNCIL  
3214 CENTURION PL  
ONTARIO CA 91761

SANDY OLSON  
WALNUT VALLEY WATER DISTRICT  
271 S BREA CANYON RD  
WALNUT CA 91789

MARY PARENTE  
8559 EDISON AVE  
CHINO CA 91710-9242

ROBB QUINCEY  
CITY OF HESPERIA  
15776 MAIN ST  
HESPERIA CA 92345

MARTIN RAUCH  
RAUCH COMMUNICATIONS  
936 OLD ORCHARD RD  
CAMPBELL CA 95008

ROBERT RAUCH  
RAUCH COMMUNICATIONS  
1086 DIAMOND CREST  
SANTA BARBARA CA 93110

ROBERT REITER  
SAN BERNARDINO VALLEY MWD  
P.O. BOX 5906  
SAN BERNARDINO CA 92412-5906

LES RICHTER  
CALIFORNIA SPEEDWAY  
P.O. BOX 9300  
FONTANA CA 92334-9300

DAVID RINGEL  
MONTGOMERY WATSON  
P.O. BOX 7009  
PASADENA CA 91109-7009

PATRICK SAMPSON  
P.O. BOX 660  
POMONA CA 91769

JOSEPH C SCALMANINI  
500 FIRST ST  
WOODLAND CA 95695

DONALD SCHROEDER  
CBWM BD (WMWD)  
3700 MINTERN  
RIVERSIDE CA 92509

JUDY SCHURR  
76433 SHOSHONE DR  
INDIAN WELLS CA 92210

DAVID SCRIVEN  
KRIEGER & STEWART ENGINEERING  
3602 UNIVERSITY AVE  
RIVERSIDE CA 92501

MICHAEL SMITH  
NICHOLS STEAD BOILEAU & KOSTOFF  
223 W FOOTHILL BLVD #200  
CLAREMONT CA 91711-2708

NELL SOTO  
STATE CAPITOL  
ROOM NO 4066  
SACRAMENTO CA 95814

BILL STAFFORD  
MARYGOLD MUTUAL WATER CO  
9725 ALDER ST  
BLOOMINGTON CA 92316-1637

DAVID STARNES  
MOBILE COMMUNITY MGMT CO  
1801 E EDINGER AVE STE 230  
SANTA ANA CA 92705

TOM STETSON  
STETSON ENGINEERS INC  
3104 E GARVEY AVE  
WEST COVINA CA 91791

SWRCB  
SWRCB  
P.O. BOX 2000  
SACRAMENTO CA 95809-2000

JIM TAYLOR  
POMONA UTILITY SVS DEPT.  
148 N HUNTINGTON BLVD  
POMONA CA 91768

JERRY THIBEAULT  
RWQCB - SANTA ANA REGION  
3737 MAIN ST STE 500  
RIVERSIDE CA 92501-3339

MICHAEL THIES  
SPACE CENTER MIRA LOMA INC  
3401 S ETIWANDA AVE BLDG 503  
MIRA LOMA CA 91752-1126

JOHN THORNTON  
PSOMAS AND ASSOCIATES  
3187 RED HILL AVE, SUITE 250  
COSTA MESA CA 92626

R.E. THRASH III  
PRAXAIR  
5705 AIRPORT DR  
ONTARIO CA 91761

ERNIE VAN SANT  
DEPARTMENT OF CORRECTIONS - FAC  
MGMT DIV.  
P.O. BOX 942883  
SACRAMENTO CA 94283-0001

MICHAEL WHITEHEAD  
SAN GABRIEL VALLEY WC  
P.O. BOX 6010  
EL MONTE CA 91734

**Distribution List Name: Mailing List 1 - Service List - E-mail**

**Members:**

A.W." Butch" Araiza (E-mail)	butcharaiza@mindspring.com
Arnold Rodriguez (E-mail)	jarodriguez@sarwc.com
Barret Kehl (E-mail)	CBWCD.email@verizon.net
Bill Dendy (E-mail)	bdendy@aol.com
Bill Rice (E-mail)	brice@rb8.swrcb.ca.gov
Bob Feenstra (E-mail)	milkproducerscouncil@juno.com
Carole McGreevy (E-mail 2)	cmcgreevy@jcsd.us
Carole McGreevy (E-mail)	cm_jcsd@pacbell.net
Cole Frates (E-mail)	cfrates@laynewater.com
Craig Stewart (E-mail)	cstewart@geomatrix.com
Curtis Aaron (E-mail)	caaron@fontana.org
Dan Arrighi (E-mail)	darrighi@sgvwater.com
Dave Argo (E-mail)	argodg@bv.com
Dave Crosley (E-mail)	DCrosley@cityofchino.org
David Cooper (E-mail)	dcooper@sunkistgrowers.com
Dennis Yates (E-mail)	dyates1329@aol.com
Diane Sanchez (E-mail)	dianes@water.ca.gov
Don Harriger (E-mail)	dharriger@wmwd.com
Doug Drury (E-mail)	d4@ieua.org
Eric Mills (E-mail)	eric.m.mills@mwhglobal.com
Erick Vaughn (E-mail)	stafengr@aol.com
Frank Brommenschenkel (E-mail)	FBrommensc@aol.com
Fred Lantz (E-mail)	flantz@ci.burbank.ca.us
Gene Koopman (E-mail)	GTKoopman@aol.com
Geoffrey Vanden Heuvel (E-mail)	GeoffreyVH@juno.com
Gerald Black (E-mail)	gjblack@FontanaWater.com
Gerald DuBois (E-mail)	info@duboisadvertising.com
Henry Pepper (E-mail)	henry_pepper@ci.pomona.ca.us
James Jenkins (E-mail)	cnomgr@earthlink.net
Jeffrey L. Pierson (E-mail)	jpierson@intexcorp.com
Jennifer Hunt-Harris (E-mail)	jhuntharris@optimalwater.com
Jerry A. King (E-mail)	jking@psomas.com
Jim Bryson (E-mail)	jtbrison@fontanawater.com
Jim Moody (E-mail)	jmoody@ci.upland.ca.us
Joe Grindstaff (E-mail)	jgrindstaff@sawpa.org
Joe Scalmanini (E-mail)	jscal@lsce.com
Joe Schenk (E-mail)	jschenk@ci.Norco.ca.us
John Hayball (E-mail)	john.hayball@sce.com
Judy Schurr (E-mail)	jschurr@earthlink.net
Ken Jeske (E-mail)	kjeske@ci.ontario.ca.us
Kyle Snay (E-mail)	kylesnay@scwater.com
Lisa A Hamilton P.G. (E-mail)	Lisa.Hamilton@corporate.gecom
Mark Kinsey (E-mail)	mkinsey@mwwd.org
Mark Ward (E-mail)	mark_ward@ameron-intl.com
Mark Wildermuth (E-mail)	mwildermuth@wildh2o.com
Martin Rauch (E-mail)	martin@rauchcc.com
Michael Boccadoro (E-mail)	mboccadoro@aol.com
Mike Maestas (E-mail)	mmaestas@chinohills.org
Mike McGraw (E-mail)	mjmcmgraw@FontanaWater.com
Mohamed El-Amamy (E-mail)	melamamy@ci.ontario.ca.us.
Neil Clifton (E-mail)	nclifton@ieua.org
Paul Leon (E-mail)	emoore@ci.ontario.ca.us
Peter Von Haam (E-mail)	peter.vonhaam@doj.ca.gov
Ray Wellington (E-mail)	rwellington@tstonramp.com



Richard Atwater (E-mail 2)  
Richard Atwater (E-mail)  
Rick Hansen (E-mail)  
Rita Kurth (E-mail)  
Robert DeLoach (E-mail)  
Robert Neufeld (E-mail)  
Robert Rauch (E-mail)  
Robert W Bowcock (E-mail)  
Robert W. Nicholson (E-mail)  
Rod Smith (E-mail)  
Ron Craig (E-mail)  
Steve Arbelbide (E-mail)  
Terry Catlin (E-mail)  
Vic Barrion (E-mail)  
Virginia Grebbien (E-mail)

ratwater33@aol.com  
Atwater@ieua.org  
rhansen@tvmwd.com  
RitaK@ccwdwater.com  
robertd@ccwdwater.com  
n78098@aol.com  
robert.rauchcc@verizon.net  
bobbowcock@aol.com  
rwnicholson@sgwater.com  
smith@waterstrategist.com  
RonC@rbf.com  
sarbelbide@californiasteel.com  
tcatlin@sunkistgrowers.com  
vbarrion@reliant.com  
vgrebbien@ocwd.com