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FILED-Rancho Cucamonga District
SAN BERNARDINO COUNTY
SUPERIOR COURT

MAY 15 2002

5 Attorney for Defendant, City of Chino
6
7

By *Wanda L. King* Deputy

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DISTRICT
10

11 CHINO BASIN MUNICIPAL WATER DISTRICT,)	CASE NO. RCV 51010
12 Plaintiff,)	Judge: Honorable J. MICHAEL GUNN
13 vs.)	RESPONSE OF THE CITY OF
14)	CHINO TO WATERMASTER
15 THE CITY OF CHINO,)	REPORT ON THE STATUS OF
16 Defendant.)	ADOPTION OF AN INTERIM PLAN
17)	TO MITIGATE SUBSIDENCE AND
	FISSURING

18
19 Chino commends the Watermaster Board and Advisory Committee, as well as the
20 Stakeholders group, on their collective efforts to formulate and adopt an Interim Plan to mitigate the
21 subsidence and fissuring problems identified in the OBMP. Chino also concurs with the Watermaster
22 Report filed with the Court on May 1, 2002, pursuant to the unanimous approval and direction of both
23 the Watermaster Advisory Committee and the Watermaster Board, subject only to the following
24 clarifications:

25 I.

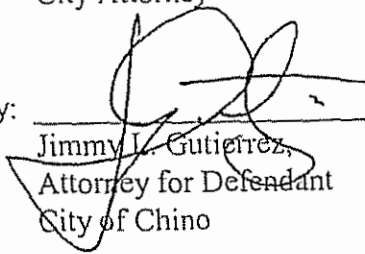
26 "Stakeholders" Consensus Recommendation of Interim Plan

27 The "specific salient points of the plan" on which it was reported that "the parties have been
28 successful in achieving consensus" all were contingent upon and subject to (1) further consensus on a

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Dated: May 15, 2002

JIMMY L. GUTIERREZ
City Attorney

By: 
Jimmy L. Gutierrez,
Attorney for Defendant
City of Chino

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On May 15, 2002 I served the attached:

***1) Response of the City of Chino to Watermaster Report on the Status of Adoption
of an Interim Plan to Mitigate Subsidence and Fissuring***

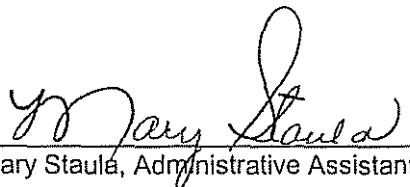
SCHEDULED HEARING DATE: June 19, 2002 @ 11:00 a.m.

in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for overnight delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list:

Attorney Service List
Mailing List 1

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Rancho Cucamonga, California, on May 15, 2002.



Mary Staula, Administrative Assistant

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Updated 5/15/02

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