

FEE EXEMPT

1 Scott S. Slater (SBN 117317)  
Michael T. Fife (SBN 203025)  
2 HATCH AND PARENT  
21 East Carrillo Street  
3 Santa Barbara, CA 93101  
Phone: 805-963-7000  
4 Fax: 805-965-4333

FILED-Rancho Cucamonga District  
SAN BERNARDINO COUNTY  
SUPERIOR COURT

5 Attorneys for CHINO BASIN WATERMASTER

FEB 22 2002

By *Wanda L. King* Deputy

SUPERIOR COURT OF THE STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION

11 CHINO BASIN MUNICIPAL WATER DISTRICT, )

CASE NO. RCV 51010

12 Plaintiff,

Judge: Honorable J. MICHAEL GUNN

13 v.

14 THE CITY OF CHINO,

REPORT OF JOINDERS TO  
WATERMASTER'S FEBRUARY  
15, 2002 MOTION FOR  
CONTINUANCE

15 Defendants.

Hearing Date: February 28, 2002  
Time: 11:00 am  
Dept: R8

HATCH AND PARENT  
21 East Carrillo Street  
Santa Barbara, CA 93101

20 On February 15, 2002 Watermaster filed a Motion for Continuance and Related Order on  
21 City of Chino Motion and Subsequent Oppositions; Suggested Future Scheduling. The following  
22 entities have authorized Watermaster counsel to report to the Court that they join in

23 Watermaster's Motion:

- 24 \* City of Chino
- 25 \* City of Chino Hills
- 26 \* Cucamonga County Water District
- 27 \* Fontana Union Water Company
- 28 \* Fontana Water Company

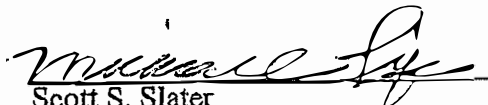
Report of Watermaster of  
Joinders to Motion

HATCH AND PARENT  
21 East Carrillo Street  
Santa Barbara, CA 93101

- 1 \* Jurupa Community Services District
- 2 \* City of Ontario
- 3 \* City of Pomona
- 4 \* San Antonio Water Company
- 5 \* San Gabriel Valley Water Company
- 6 \* Santa Ana River Water Company
- 7 \* City of Upland

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DATED: February 22, 2002

  
\_\_\_\_\_  
Scott S. Slater  
Michael Fife  
HATCH AND PARENT for  
CHINO BASIN WATERMASTER

CHINO BASIN WATERMASTER  
Case No. RCV 51010  
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On February 22, 2002 I served the attached:

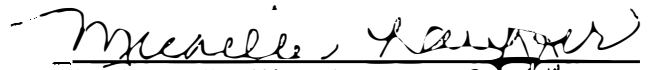
***REPORT OF JOINDERS TO WATERMASTER'S FEBRUARY 15, 2002 MOTION FOR CONTINUANCE***

***HEARING DATE: FEBRUARY 28, 2002 AT 11:00 A.M.***

in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for overnight delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

***See attached service lists:***  
Attorney Service List  
Mailing List 1

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Rancho Cucamonga, California, on February 22, 2002.

  
\_\_\_\_\_  
Michelle Lauffer, Water Resources Specialist



**Attorney Service List****Updated 2/22/02**

RICHARD ADAMS II  
DEPUTY COUNSEL - POMONA  
ALVAREZ-GLASMAN & CLOVEN  
505 S GAREY AVE  
POMONA CA 91766

DAVID B. ANDERSON  
DEPARTMENT OF WATER RESOURCES  
1416 NINTH ST  
PO BOX 94236  
SACRAMENTO CA 94236-0001

WILLIAM J. BRUNICK ESQ.  
BRUNICK ALVAREZ & BATTERSBY  
P O BOX 6425  
SAN BERNARDINO CA 92412

THOMAS S. BUNN III  
LAGERLOF SENEAL BRADLEY  
GOSNEY & KRUSE  
301 N LAKE AVE 10<sup>TH</sup> FLOOR  
PASADENA CA 91101-4108

CHINO BASIN WATERMASTER  
8632 ARCHIBALD AVE STE 109  
RANCHO CUCAMONGA CA 91730

JEAN CIHIGOYENETCHE  
CIHIGOYENETCHE GROSSBERG  
& CLOUSE  
3602 INLAND EMPIRE BLVD SUITE C315  
ONTARIO CA 91764

ROBERT DOUGHERTY  
GENERAL COUNSEL-ONTARIO  
COVINGTON & CROWE  
P O BOX 1515  
ONTARIO CA 91762

JIM ERICKSON  
LAW OFFICES OF JIMMY GUTIERREZ  
EL CENTRAL REAL PLAZA  
12616 CENTRAL AVE  
CHINO CA 91710

FREDERIC FUDACZ  
NOSSAMAN GUTHNER KNOX & ELLIOTT LLP  
445 S FIGUEROA ST 31<sup>ST</sup> FLOOR  
LOS ANGELES CA 90071-1672

ERIC GARNER  
BEST BEST & KRIEGER LLP  
P O BOX 1028  
RIVERSIDE CA 92502-1028

JIMMY GUTIERREZ  
ATTORNEY-CITY OF CHINO  
EL CENTRAL REAL PLAZA  
12616 CENTRAL AVE  
CHINO CA 91710

SHARON JOYCE  
LEGAL COUNSEL - STATE OF CA - CDC  
1515 S STREET ROOM 125  
SACRAMENTO, CA 95814

STEVEN KENNEDY  
GENERAL COUNSEL-TVMWD  
BRUNICK ALVAREZ & BATTERSBY  
P O BOX 6425  
SAN BERNARDINO CA 92412

ARTHUR KIDMAN  
ATTORNEY-MVWD  
MC CORMICK KIDMAN & BEHRENS  
695 TOWN CENTER DR SUITE 400  
COSTA MESA CA 92626

MARILYN LEVIN  
STATE OF CALIFORNIA  
OFFICE OF THE ATTORNEY GENERAL  
300 S SPRING ST 11<sup>TH</sup> FLOOR N TOWER  
LOS ANGELES CA 90013-1232

JAMES L MARKMAN  
RICHARDS WATSON & GERSHON  
P O BOX 1059  
BREA CA 92622-1059

DAN MC KINNEY  
SPECIAL COUNSEL-AG POOL  
REID & HELLYER  
P O BOX 1300  
RIVERSIDE CA 92502-1300

THOMAS H MC PETERS  
MC PETERS MCALEARNEY  
SHIMOFF & HATT  
P O BOX 2084  
REDLANDS CA 92373

JAMES P MORRIS  
BEST BEST & KRIEGER LLP  
P O BOX 1028  
RIVERSIDE CA 92502-1028

JARLATH OLAY  
DEPUTY GENERAL COUNSEL MWD  
700 N ALAMEDA ST  
LOS ANGELES CA 90012

TIMOTHY J RYAN  
SAN GABRIEL VALLEY WATER CO  
P O BOX 6010  
EL MONTE CA 91734

JOHN SCHATZ  
COUNSEL-JCSD  
P O BOX 7775  
LAGUNA NIGUEL CA 92607-7775

ANNE J SCHNEIDER  
ELLISON SCHNEIDER & HARRIS  
2015 H ST  
SACRAMENTO CA 95814-3109

JESS SENEAL  
LAGERLOF SENEAL BRADLEY  
GOSNEY & KRUSE  
301 N LAKE AVE 10<sup>TH</sup> FLOOR  
PASADENA CA 91101-4108

GERALYN SKAPIK ATTORNEY  
CITY OF CHINO HILLS  
BURKE WILLIAMS & SORENSON  
611 W 6<sup>TH</sup> ST SUITE 2500  
LOS ANGELES CA 90071-1469

SCOTT SLATER  
HATCH & PARENT  
21 E CARRILLO ST  
SANTA BARBARA CA 93101-2782

MICHELE A STAPLES  
JACKSON DEMARCO & PECKENPAUGH  
4 PARK PLAZA 16<sup>TH</sup> FLOOR  
IRVINE CA 92614

GENE TANAKA  
BEST BEST & KRIEGER LLP  
P O BOX 1028  
RIVERSIDE CA 92502-1028

ANNE T THOMAS  
BEST BEST & KRIEGER LLP  
P O BOX 1028  
RIVERSIDE CA 92502-1028

SUSAN TRAGER  
LAW OFFICES OF SUSAN M TRAGER  
19712 MACARTHUR BLVD SUITE 120  
IRVINE CA 92612

BURTON J GINDLER  
MORRISON & FOERSTER LLP  
555 W 5<sup>TH</sup> ST  
LOS ANGELES CA 90013-1024

AAA AA  
MAILING LIST 1  
UPDATED 10/16/01

CURTIS AARON  
CITY OF FONTANA  
8353 SIERRA AVE  
FONTANA CA 92335-3598

RICHARD ANDERSON  
1365 W FOOTHILL BLVD STE 1  
UPLAND CA 91786

A W ARAIZA  
WEST SAN BERN CWD  
P.O. BOX 920  
RIALTO CA 92376-0920

STEVE ARBELBIDE  
CBWM BOARD  
417 PONDEROSA TR  
CALIMESA CA 92320

DAVE ARGO  
BLACK & VEATCH  
6 VENTURE STE 315  
IRVINE CA 92618-3317

DAN ARRIGHI  
SAN GABRIEL VALLEY WATER CO  
P.O. BOX 6010  
EL MONTE CA 91734-2010

RICH ATWATER  
IEUA  
P.O. BOX 697  
RCHO CUCA CA 91729-0697

RODNEY BAKER  
COUNSEL FOR EGGSWEST & JOHNSO  
BROS  
P.O. BOX 438  
COULTERVILLE CA 95311-0438

VIC BARRION  
RELIANT ENERGY ETIWANDA  
8996 ETIWANDA AVE  
ETIWANDA CA 91739

BOB BEST  
NAT'L RESOURCES CONS SVS  
25864BUSINESS CENTER DR K  
REDLANDS CA 92374

GERALD BLACK  
FONTANA UNION WATER CO  
P.O. BOX 309  
FONTANA CA 92334

MICHAEL BOCCADORO  
THE DOLPHIN GROUP  
925 L ST STE 800  
SACRAMENTO CA 95814

ROBERT BOWCOCK  
VULCAN MATERIALS  
2417 N BONNIE BRAE  
CLAREMONT CA 91711-1913

FRANK BROMMENSCHENKEL  
134 DAVIS ST  
SANTA PAULA CA 93060

JIM BRYSON  
FONTANA WATER COMPANY  
P.O. BOX 987  
FONTANA CA 92334-0987

BRUCE CASH  
UNITED WATER MGMT CO INC  
1905 BUSINESS CENTER DR STE 100  
SAN BERNARDINO CA 92408

TERRY CATLIN  
CBWM BOARD  
2344 IVY CT  
UPLAND CA 91784

NEIL CLIFTON  
IEUA  
P.O. BOX 697  
RCHO CUCA CA 91729-0697

DAVID COOPER  
SUNKIST GROWERS INC  
760 E SUNKIST ST  
ONTARIO CA 91761

STEVE CORTNER  
VULCAN MATERIALS COMPANY  
P.O. BOX 39756  
LOS ANGELES CA 90039

DAVID B COSGROVE  
RUTAN & TUCKER  
611 ANTON BLVD STE 1400  
COSTA MESA CA 92626

RON CRAIG  
RBF & ASSOC  
14725 ALTON PKWY  
IRVINE CA 92718

DAVE CROSLEY  
CITY OF CHINO  
5050 SCHAEFER AVE  
CHINO CA 91710-5549

DAVID DE JESUS  
CBWM BOARD (TVMWD)  
146 E COLLEGE ST  
COVINA CA 91723

ROBERT DEBERARD  
CHAIRMAN-AG POOL  
1886 UKIAH WAY  
UPLAND CA 91784

ROBERT DELOACH  
CUCAMONGA CTY WD  
P.O. BOX 638  
RANCHO CUCA CA 91729-0638

BILL DENDY  
BILL DENDY & ASSOCIATES  
429 F ST STE 2  
DAVIS CA 95616-4111

GREG DEVEREAUX  
CITY OF ONTARIO  
303 E "B" ST  
ONTARIO CA 91764

DOUG DRURY  
IEUA  
P.O. BOX 697  
RANCHO CUCAMONGA CA 91730

GERALD A. DUBOIS  
CBWM BOARD  
303 E B ST  
ONTARIO CA 91764

GLENN DUNCAN  
CBWM BOARD/ALTERNATE  
P.O. BOX 667  
CHINO CA 91708-0667

GLEN DURRINGTON  
5512 FRANCIS ST  
CHINO CA 91710

DICK DYKSTRA  
10129 SCHAEFER  
ONTARIO CA 91761-7973

MOHAMED EL AMAMY  
CITY OF ONTARIO  
1425 S BON VIEW  
ONTARIO CA 91761-4406

BOB FEENSTRA  
MILK PRODUCERS COUNCIL  
13545 S EUCLID AVE  
ONTARIO CA 91762-6656

RALPH FRANK  
755 LAKEFIELD RD #E  
WESTLAKE VILLAGE CA 91361

COLE FRATES  
WESTERN DEVELOPMENT & STORAGE  
5657 WILSHIRE BLVD STE 330  
LOS ANGELES CA 90036

CARL FREEMAN  
L. D. KING  
2151 CONVENTION CENTRE WAY  
ONTARIO CA 91764

SAM FULLER  
SAN BERNARDINO VALLEY MWD  
P.O. BOX 5906  
SAN BERNARDINO CA 92412-5906

MARK GAGE P E  
GEOMATRIX CONSULTANTS INC  
2101 WEBSTER ST #1200  
OAKLAND CA 94612

JIM GALLAGHER  
SOUTHERN CALIFORNIA WATER CO  
2143 CONVENTION CTR WAY STE 110  
ONTARIO CA 91764

JOE GRINDSTAFF  
SAWPA  
11615 STERLING AVE  
RIVERSIDE CA 92503

JACK HAGERMAN  
STATE OF CALIFORNIA CIM  
4158 CENTER ST  
NORCO CA 91760

LISA HAMILTON  
GE/MGR ENV REMEDIATION PRGM  
640 FREEDOM BUSINESS CTR  
KING OF PRUSSIA PA 19406

PATSY HAMILTON  
STATE OF CALIFORNIA, CIW  
P.O. BOX 6000  
CORONA CA 91718

RICK HANSEN  
THREE VALLEYS M W D  
1021 E MIRAMAR AVE  
CLAREMONT CA 91711-2052

DONALD HARRIGER  
CBWM BOARD/ALTERNATE  
P.O. BOX 5286  
RIVERSIDE CA 92517-5286

CARL HAUGE  
SWRCB  
1001 I STREET  
SACRAMENTO CA 95814-2828

PAUL HOFER  
CBWM BOARD  
11248 S TURNER AVE  
ONTARIO CA 91761

CLARK IDE  
OCWD GENERAL COUNSEL  
P.O. BOX 8300  
FOUNTAIN VALLEY CA 92728-8300

ANNESLEY IGNATIUS  
COUNTY OF SAN BERNARDINO FCD  
825 E 3RD ST  
SAN BERNARDINO CA 92415-0835

JOHN WILLIAM INGRAHAM  
CNTY OF SAN BERNARDINO  
7000 MERRILL AVE BOX 1  
CHINO CA 91710-9027

KEN JESKE  
CITY OF ONTARIO  
1425 S BON VIEW AVE  
ONTARIO CA 91761-4406

BARRETT KEHL  
CBWCD  
P.O. BOX 2400  
MONTCLAIR CA 91763-0900

ROB KETTLE  
STATE OF CALIFORNIA, CIW  
P.O. BOX 6000  
CORONA CA 91718

JERRY A. KING  
PSOMAS  
3187 RED HILL AVE, SUITE 250  
COSTA MESA CA 92626

PATRICK KING  
CONSULTANT TO SENATOR NELL SOTO  
822 N EUCLID AVE  
ONTARIO CA 91762

MARK KINSEY  
MONTE VISTA WATER DISTRICT  
P.O. BOX 71  
MONTCLAIR CA 91763-0071

MARK KINSEY  
MONTE VISTA IRRIGATION CO  
10575 CENTRAL AVE  
MONTCLAIR CA 91763



GENE KOOPMAN  
13898 ARCHIBALD AVE  
ONTARIO CA 91761-7979

KRONICK ET AL  
KRONICK MOSKOVITZ TIEDEMANN &  
GIRARD  
400 CAPITOL MALL 27TH FL  
SACRAMENTO CA 95814-4417

KENNETH KULES  
METROPOLITAN WATER DISTRICT  
P.O. BOX 54153  
LOS ANGELES CA 90054-0153

RITA KURTH  
CUCAMONGA COUNTY WATER DISTRICT  
P.O. BOX 638  
RANCHO CUCAMONGA CA 91729-0638

RONALD LA BRUCHERIE  
12953 S BAKER AVE  
ONTARIO CA 91761-7903

FRED LANTZ  
CBWM BD/ALTERNATE (TVMWD)  
P.O. BOX 2701  
POMONA CA 91769

PAUL LEON  
CBWM BOARD/ALTERNATE  
303 E B ST  
ONTARIO CA 91764

CARLOS LOZANO  
STATE OF CA YTS  
15180 S. EUCLID  
CHINO CA 91710

MIKE MAESTAS  
CITY OF CHINO HILLS  
2001 GRAND AVE  
CHINO HILLS CA 91709-4869

ALAN MARKS  
CTY OF SAN BERN CTY CNSL  
157 W 5TH ST  
SAN BERNARDINO CA 92415

MIKE MCGRAW  
CBWM BOARD  
P.O. BOX 987  
FONTANA CA 92334-0987

CAROLE MCGREEVY  
JURUPA COMM SVCS DIST  
8621 JURUPA RD  
RIVERSIDE CA 92509-3229

BILL MILLS  
ORANGE COUNTY WATER DIST  
P.O. BOX 8300  
FTN VALLEY CA 92728-8300

ERIC MILLS  
CITY OF POMONA  
148 N HUNTINGTON ST  
POMONA CA 91768

JIM MOODY  
CITY OF UPLAND  
P.O. BOX 460  
UPLAND CA 91785-0460

CHRIS NAGLER  
DEPT OF WATER RESOURCES  
770 FAIRMONT AVE SUITE 102  
GLENDALE CA 91203-1035

ROBERT NEUFELD  
14111 SAN GABRIEL CT  
RANCHO CUCAMONGA CA 91739

ROBERT NICHOLSON  
CBWM BOARD/ALTERNATE  
P.O. BOX 6010  
EL MONTE CA 91734-2010

DANA OLDENKAMP  
MILK PRODUCERS COUNCIL  
3214 CENTURION PL  
ONTARIO CA 91761

SANDY OLSON  
WALNUT VALLEY WATER DISTRICT  
271 S BREA CANYON RD  
WALNUT CA 91789

MARY PARENTE  
8559 EDISON AVE  
CHINO CA 91710-9242

HENRY PEPPER  
CITY OF POMONA  
505 S GAREY AVE  
POMONA CA 91766

JEFF PIERSON  
2 HEXAM ST  
IRVINE CA 92612

ROBB QUINCEY  
CITY OF HESPERIA  
15776 MAIN ST  
HESPERIA CA 92345

BILL RICE  
RWQCB - SANTAANA REGION  
3737 MAIN ST STE 500  
RIVERSIDE CA 92501-3339

LES RICHTER  
CALIFORNIA SPEEDWAY  
P.O. BOX 9300  
FONTANA CA 92334-9300

DAVID RINGEL  
MONTGOMERY WATSON  
P.O. BOX 7009  
PASADENA CA 91109-7009

ARNOLD RODRIGUEZ  
SANTA ANA RIVER WATER CO  
10530 54TH ST  
MIRA LOMA CA 91752-2331

PATRICK SAMPSON  
P.O. BOX 660  
POMONA CA 91769

DIANE SANCHEZ  
DWR  
770 FAIRMONT AVE  
GLENDALE CA 91203-1035

JOSEPH C SCALMANINI  
500 FIRST ST  
WOODLAND CA 95695

JOE SCHENK  
CITY OF NORCO  
P.O. BOX 428  
NORCO CA 91760-0428

DONALD SCHROEDER  
CBWM BOARD  
3700 MINTERN  
RIVERSIDE CA 92509

JUDY SCHURR  
76433 SHOSHONE DR  
INDIAN WELLS CA 92210

DAVID SCRIVEN  
KRIEGER & STEWART ENGINEERING  
3602 UNIVERSITY AVE  
RIVERSIDE CA 92501

MICHAEL SMITH  
NICHOLS STEAD BOILEAU & KOSTOFF  
223 W FOOTHILL BLVD #200  
CLAREMONT CA 91711-2708

ROD SMITH  
STRATECON INC.  
2335 W FOOTHILL BLVD STE 11  
UPLAND CA 91786

KYLE SNAY  
SOUTHERN CA WATER CO  
401 S SAN DIMAS CANYON RD  
SAN DIMAS CA 91773

NELL SOTO  
STATE CAPITOL  
ROOM NO 4066  
SACRAMENTO CA 95814

BILL STAFFORD  
MARYGOLD MUTUAL WATER CO  
9725 ALDER ST  
BLOOMINGTON CA 92316-1637

DAVID STARNES  
MOBILE COMMUNITY MGMT CO  
1801 E EDINGER AVE STE 230  
SANTA ANA CA 92705

L HAIT  
STERN & GOLDBERG  
9150 WILSHIRE BLVD STE 100  
BEVERLY HILLS CA 90210

TOM STETSON  
STETSON ENGINEERS INC  
3104 E GARVEY AVE  
WEST COVINA CA 91791

CRAIG STEWART  
GEOMATRIX CONSULTANTS INC.  
330 W BAY ST STE 140  
COSTA MESA CA 92629

TRACI STEWART

SWRCB  
SWRCB - DIV OF WATER RIGHTS  
P.O. BOX 2000  
SACRAMENTO CA 95809-2000

JIM TAYLOR  
POMONA UTILITY SVS DEPT.  
148 N HUNTINGTON BLVD  
POMONA CA 91768

JERRY THIBEAULT  
RWQCB - SANTA ANA REGION  
3737 MAIN ST STE 500  
RIVERSIDE CA 92501-3339

MICHAEL THIES  
SPACE CENTER MIRA LOMA INC  
3401 S ETIWANDA AVE BLDG 503  
MIRA LOMA CA 91752-1126

JOHN THORNTON  
PSOMAS AND ASSOCIATES  
3187 RED HILL AVE, SUITE 250  
COSTA MESA CA 92626

R.E. THRASH III  
PRAXAIR  
5705 AIRPORT DR  
ONTARIO CA 91761

PETER VAN HAAM  
OFFICE OF THE ATTORNEY GENERAL  
300 S SPRING ST 11TH FL N TOWER  
LOS ANGELES CA 90013-1232

ERNIE VAN SANT  
DEPARTMENT OF CORRECTIONS - FAC.  
MGMT DIV.  
501 J STREET SUITE 304  
SACRAMENTO CA 95814

GEOFFREY VANDEN HEUVEL  
CBWM BOARD  
7551 KIMBALL AVE  
CHINO CA 91710

ERICK VAUGHN  
ANGELICA RENTAL SERVICE  
1575 N CASE ST  
ORANGE CA 92867-3635

MARK WARD  
AMERON INTERNATIONAL  
13032 SLOVER AVE  
FONTANA CA 92335-6990

RAY WELLINGTON  
SAN ANTONIO WATER COMPANY  
139 N EUCLID AVE  
UPLAND CA 91786-6036

MICHAEL WHITEHEAD  
SAN GABRIEL VALLEY WC  
P.O. BOX 6010  
EL MONTE CA 91734

MARK WILDERMUTH  
WILDERMUTH ENVIRONMENTAL INC  
415 N EL CAMINO REAL STE A  
SAN CLEMENTE CA 92672

DENNIS YATES  
CBWM BOARD  
P.O. BOX 667  
CHINO CA 91708-0667