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FILED - West Dis
San Bernardino County Clerk

SEP 25 2000

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5 Attorney for San Antonio Water Company

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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

9 **FOR THE COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION**

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CHINO BASIN MUNICIPAL
WATER DISTRICT,

Plaintiff,

v.

THE CITY OF CHINO,
DEFENDANTS.

CASE NO. REV 51010

Judge: Honorable J. MICHAEL GUNN

JOINDER

Date: September 28, 2000
Time: 2:00 PM
Dept: 8

20 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

21 Please take notice that San Antonio Water Company hereby joins in and concurs with the
22 MOTION TO EXTEND THE NINE-MEMBER BOARD FOR A FULL FIVE-YEAR TERM.

23 DATED: September 22, 2000

24
25 MCPETERS MCALEARNEY SHIMOFF & HATT
26 A Professional Corporation

27 By: *Thomas H. McPeters*

Thomas H. McPeters

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San Bernardino County Clerk

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11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION**

13 CHINO BASIN MUNICIPAL)
14 WATER DISTRICT,)

CASE NO. REV 51010

15 Plaintiff,

Judge: Honorable J. MICHAEL GUNN

16 v.

JOINDER

17 THE CITY OF CHINO,)
18 DEFENDANTS.)

Date: September 28, 2000
Time: 2:00 PM
Dept: 8

19
20 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

21 Please take notice that Fontana Union Water Company hereby joins in and concurs with the
22 MOTION TO EXTEND THE NINE-MEMBER BOARD FOR A FULL FIVE-YEAR TERM.

23 DATED: September 22, 2000

24
25
26 MCPETERS MCALEARNEY SHIMOFF & HATT
27 A Professional Corporation

28 By: *Thomas H. McPeters*
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FILED - West District
San Bernardino County Clerk

SEP 25 2000

By Judy K. [Signature]
8 Deps.

6 Attorneys for CITY OF UPLAND

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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION

10 CHINO BASIN MUNICIPAL WATER
11 DISTRICT,

12 Plaintiff,

13 v.

14 THE CITY OF CHINO,

15 Defendants.
16
17
18
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20

Case No. RCV 51010

Judge: Honorable J. MICHAEL GUNN

**JOINDER IN MOTION TO EXTEND
THE NINE-MEMBER BOARD FOR A
FULL FIVE-YEAR TERM**

Exempt from Filing Fees Pursuant to Govt. Code
§6103

DATE: September 28, 2000
TIME: 2:00 p.m.
DEPT.: 8

21 The City of Upland hereby joins the motion on file herein made by the Chino Basin
22 Watermaster to extend the term of the nine-member board for a full five years.

23 DATED: September 25, 2000

RICHARDS, WATSON & GERSHON
A Professional Corporation
JAMES L. MARKMAN

24
25
26
27 By: [Signature]
JAMES L. MARKMAN
Attorney for City of Upland
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San Bernardino County Clerk

SEP 25 2000

By *[Signature]*
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Attorneys for Defendant AG Pool
Committee of the Chino Basin

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF SAN BERNARDINO

10
11 CHINO BASIN MUNICIPAL WATER
12 DISTRICT,

13 Plaintiff,

14 v.

15 CITY OF CHINO, et al.,

16 Defendants.

Case No. RCV 51010

Judge: Hon. J. Michael
Gunn

JOINDER

17
18 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD HEREIN:

19 Please take notice that The Agricultural Pool of the Chino
20 Basin hereby joins in and concurs with the MOTION TO EXTEND THE
21 NINE-MEMBER BOARD FOR A FULL FIVE-YEAR TERM.

22 DATED: September 25, 2000

REID & HELLYER
A PROFESSIONAL CORPORATION

23
24 By: *[Signature]*

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**EXEMPT FROM FILING FEES
GOVERNMENT CODE § 6103**

FILED - West District
San Bernardino County Clerk

SEP 25 2000

Douglas B. Noble
By Deputy

7 Attorneys for
8 STATE OF CALIFORNIA

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE**
10 **COUNTY OF SAN BERNARDINO-RANCHO CUCAMONGA DIVISION**

11 **CHINO BASIN MUNICIPAL WATER**
12 **DISTRICT,**

13 Plaintiff,

14 v.

15 **CITY OF CHINO, et al.,**

16 Defendants.

) **Case No.: RCV 51010**

) **JOINDER OF STATE OF**
) **CALIFORNIA TO MOTION TO**
) **EXTEND THE NINE-MEMBER**
) **BOARD FOR A FULL FIVE-YEAR**
) **TERM AND MOTION TO AMEND**
) **THE JUDGMENT**

) **Date: September 28, 2000**

) **Time: 2:00 p.m.**

) **Dept.: R-8**

18 Specially assigned to the Honorable Judge
19 J. Michael Gunn

20 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

21 **PLEASE TAKE NOTICE** that the State of California, a defendant in the above
22 referenced matter hereby joins in the MOTION OF THE CHINO BASIN WATERMASTER TO
23 **EXTEND THE NINE-MEMBER BOARD FOR A FULL FIVE-YEAR TERM** filed with the
24 court on or about August 30, 2000 and the MOTION OF THE CHINO BASIN
25 WATERMASTER TO AMEND THE JUDGMENT TERM filed with the court on or about

26 **///**

27 **///**

28 **///**

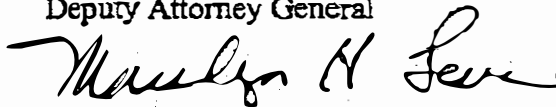
1 August 15, 2000. The State of California supports the Motion to Amend the Judgment if it is
2 limited to only those amendments proposed in the Peace Agreement and the Motion to Amend
3 the Judgment.

4 Dated: September 25, 2000

Respectfully Submitted,

5 BILL LOCKYER, Attorney General
of the State of California
6 MARY HACKENBRACHT,
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7 DOUGLAS B. NOBLE,
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8 MARILYN H. LEVIN,
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10 By:



11 MARILYN H. LEVIN,
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12 Attorneys for
13 STATE OF CALIFORNIA
14
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PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On September 25, 2000, I served the attached:

Chino Basin Watermaster Hearing Date: 9/28/2000 2:00 p.m.

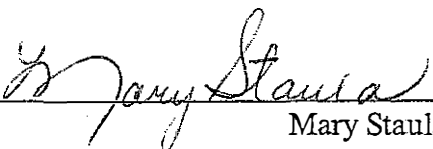
- **SAN ANTONIO WATER COMPANY'S JOINDER IN MOTION TO EXTEND THE NINE-MEMBER BOARD FOR A FULL FIVE-YEAR TERM**
- **FONTANA UNION WATER COMPANY'S JOINDER IN MOTION TO EXTEND THE NINE-MEMBER BOARD FOR A FULL FIVE-YEAR TERM**
- **CITY OF UPLAND JOINDER IN MOTION TO EXTEND THE NINE-MEMBER BOARD FOR A FULL FIVE-YEAR TERM**
- **THE OVERLYING (AGRICULTURAL) POOL JOINDER IN THE MOTION TO EXTEND THE NINE-MEMBER BOARD FOR A FULL FIVE-YEAR TERM**
- **JOINDER OF STATE OF CALIFORNIA TO MOTION TO EXTEND THE NINE-MEMBER BOARD FOR A FULL FIVE-YEAR TERM AND MOTION TO AMEND THE JUDGMENT**

in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addressed as follows:

See attached service lists:

- Attorney Service List
- Mailing List A

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Rancho Cucamonga, California, on September 25, 2000.



Mary Staula

Attorney Service List Updated 9/25/2000 12:27 PM

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CHINO BASIN WATERMASTER
8632 ARCHIBALD ST STE 109
RANCHO CUCAMONGA CA 91730

SWRCB
SWRCB - DIV OF WATER RIGHTS
P.O. BOX 2000
SACRAMENTO CA 95809-2000

LENNA TANNER
CITY CLERK - CITY OF CHINO
P.O. BOX 667
CHINO CA 91708-0667

JIM TAYLOR
POMONA UTILITY SVS DEPT.
148 N HUNTINGTON BLVD
POMONA CA 91768

JERRY THIBEAULT
RWQCB - SANTAANA REGION
3737 MAIN ST STE 500
RIVERSIDE CA 92501-3339

MICHAEL THIES
SPACE CENTER MIRA LOMA INC
3401 S ETIWANDA AVE BLDG 503
MIRA LOMA CA 91752-1126

JOHN THORNTON
PSOMAS AND ASSOCIATES
3187 RED HILL AVE, SUITE 250
COSTA MESA CA 92626

MANAGER
THREE VALLEYS M W D
P.O. BOX 1300
CLAREMONT CA 91711

GEOFFREY VANDEN HEUVEL
CBWM BOARD
7551 KIMBALL AVE
CHINO CA 91710

ERICK VAUGHN
ANGELICA RENTAL SERVICE
1575 N CASE ST
ORANGE CA 92867-3635

ERIC WANG
SUNKIST GROWERS INC
760 E SUNKIST ST
ONTARIO CA 91761

MARK WARD
AMERON INTERNATIONAL
13032 SLOVER AVE
FONTANA CA 92335-6990

RAY WELLINGTON
SAN ANTONIO WATER COMPANY
139 N EUCLID AVE
UPLAND CA 91786-6036

CHARLES R. WHITE
DWR-SO DIST
770 FAIRMONT AVE
GLENDALE CA 91203-1035

MICHAEL WHITEHEAD
SAN GABRIEL VALLEY WC
P.O. BOX 6010
EL MONTE CA 91734

MARK WILDERMUTH
WILDERMUTH ENVIRONMENTAL INC
415 N EL CAMINO REAL STE A
SAN CLEMENTE CA 92672

JEROME WILSON
CBWM BOARD
6035 FALLING TREE LN
ALTA LOMA CA 91737