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FILED - West District
San Bernardino County Clerk

JUL 12 2000

By *Susan King*
Deputy

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION

11 **CHINO BASIN MUNICIPAL**)
12 **WATER DISTRICT,**)
13 **Plaintiff,**)
14 **v.**)
15 **THE CITY OF CHINO,**)
16 **DEFENDANTS.**)

CASE NO. REV 51010
Judge: Honorable J. MICHAEL GUNN

JOINDER

Date: July 13, 2000
Time: 1:30 PM
Dept: R8

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

Please take notice that San Antonio Water Company hereby joins in and concurs with the STATUS REPORT ON DOCUMENTS REQUESTED BY THE COURT; COMMENTS TO INTENDED JULY 13, 2000 RULING filed with this court on July 6, 2000.

DATED: July 12, 2000

MCPETERS MCALEARNEY SHIMOFF & HATT
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By: *Thomas H. McPeters*
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PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On July 12, 2000, I served the attached:

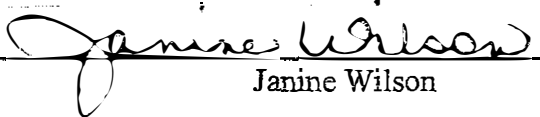
1. JOINDER OF SAN ANTONIO WATER COMPANY

in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addressed as follows:

See attached service lists:

- Attorney Service List
- Mailing List A

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Rancho Cucamonga, California, on July 12, 2000.



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