

FEE EXEMPT

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FILED - West District  
San Bernardino County Clerk

JUL 10 2000

By Susan King  
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5 Attorneys for Defendant  
MONTE VISTA WATER DISTRICT  
6

9 SUPERIOR COURT OF CALIFORNIA

10 COUNTY OF SAN BERNARDINO

MCCORMICK, KIDMAN & BEHRENS, LLP  
LAWYERS

13 CHINO BASIN MUNICIPAL WATER )  
DISTRICT, )  
14 )  
Plaintiff, )  
15 )  
16 v. )  
17 CITY OF CHINO, et al., )  
18 Defendants. )  
19 )  
20 )  
21 )

CASE NO. RCV 51010  
Assigned For All Purposes to  
The Honorable J. Michael Gunn  
Department R-8

**JOINDER OF DEFENDANT MONTE  
VISTA WATER DISTRICT IN  
WATERMASTER MOTION TO ADOPT  
OBMP AND TO ADOPT REVISED  
JULY 13, 2000 TENTATIVE ORDER**

Date: July 13, 2000  
Time: 1:30 p.m.  
Dept: R-8

22 Defendant, MONTE VISTA WATER DISTRICT, hereby joins in the Watermaster motion  
23 to adopt an Optimum Basin Management Program ("OBMP"), as set forth in the documents  
24 attached to that motion, and joins in the Watermaster request for an order directing Watermaster to  
25 proceed in accordance with the Peace Agreement, the OBMP Implementation Plan, and the pro  
26 forma Recharge  
27  
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LAWYERS

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Memorandum of Agreement, as set forth in the Watermaster's proposed revisions to this Court's tentative July 13, 2000 order.

Dated: July 10, 2000

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By: Boyd L. Hill  
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## **PROOF OF SERVICE**

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On July 10, 2000, I served the attached:

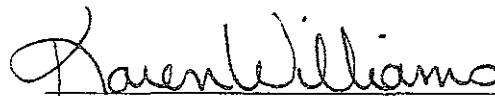
1. **JOINDER OF DEFENDANT MONTE VISTA WATER DISTRICT IN WATERMASTER MOTION TO ADOPT OBMP AND TO ADOPT REVISED JULY 13, 2000 TENTATIVE ORDER**
2. **DEFENDANT CUCAMONGA COUNTY WATER DISTRICT'S NOTICE OF JOINDER**
3. **JOINDER OF THE AGRICULTURAL POOL TO STATUS REPORT BY WATERMASTER**
4. **CITY OF ONTARIO'S JOINDER IN STATUS REPORT ON DOCUMENTS REQUESTED BY THE COURT; COMMENTS TO INTENDED JULY 13, 2000 RULING**
5. **JOINDER OF FONTANA UNION WATER COMPANY**
6. **JOINDER OF CITY OF UPLAND**
7. **JOINDER OF INLAND EMPIRE UTILITIES AGENCY**
8. **JOINDER OF JURUPA COMMUNITY SERVICES DISTRICT**
9. **JOINDER OF THE CITY OF POMONA**

in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addressed as follows:

***See attached service lists:***

- Attorney Service List
- Mailing List A

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Rancho Cucamonga, California, on July 10, 2000.



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