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FILED - West District  
San Bernardino County Clerk

JUL 10 2000

By Susan King  
Deputy

Attorney for Fontana Union Water Company

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION**

11 CHINO BASIN MUNICIPAL )  
12 WATER DISTRICT, )

13 Plaintiff, )

14 v. )

15 THE CITY OF CHINO, )

16 DEFENDANTS. )

CASE NO. REV 51010

Judge: Honorable J. MICHAEL GUNN

**JOINDER**

Date: July 13, 2000

Time: 1:30 PM

Dept: R8

20 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

21 Please take notice that Fontana Union Water Company hereby joins in and concurs with the  
22 STATUS REPORT ON DOCUMENTS REQUESTED BY THE COURT; COMMENTS TO  
23 INTENDED JULY 13, 2000 RULING filed with this court on July 6, 2000.

24 DATED: July 7, 2000

26 MCPETERS MCALEARNEY SHIMOFF & HATT  
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28 By: Thomas H. McPeters

Thomas H. McPeters

JOINDER

## PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On July 10, 2000, I served the attached:

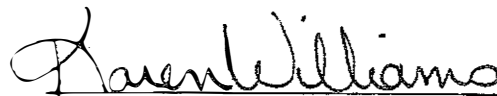
1. JOINDER OF DEFENDANT MONTE VISTA WATER DISTRICT IN WATERMASTER MOTION TO ADOPT OBMP AND TO ADOPT REVISED JULY 13, 2000 TENTATIVE ORDER
2. DEFENDANT CUCAMONGA COUNTY WATER DISTRICT'S NOTICE OF JOINDER
3. JOINDER OF THE AGRICULTURAL POOL TO STATUS REPORT BY WATERMASTER
4. CITY OF ONTARIO'S JOINDER IN STATUS REPORT ON DOCUMENTS REQUESTED BY THE COURT; COMMENTS TO INTENDED JULY 13, 2000 RULING
5. JOINDER OF FONTANA UNION WATER COMPANY
6. JOINDER OF CITY OF UPLAND
7. JOINDER OF INLAND EMPIRE UTILITIES AGENCY
8. JOINDER OF JURUPA COMMUNITY SERVICES DISTRICT
9. JOINDER OF THE CITY OF POMONA

in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addressed as follows:

*See attached service lists:*

- Attorney Service List
- Mailing List A

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Rancho Cucamonga, California, on July 10, 2000.



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