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FILED - West District
San Bernardino County Clerk

JUL 10 2000

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9 Committee of the Chino Basin

By Susan King Deputy

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA

11 FOR THE COUNTY OF SAN BERNARDINO

12 CHINO BASIN MUNICIPAL WATER
13 DISTRICT,

14 Plaintiff,

15 v.

16 CITY OF CHINO, et al.,

17 Defendants.

Case No. RCV 51010

ASSIGNED FOR ALL PURPOSES
TO: JUDGE MICHAEL J. GUNN
DEPARTMENT R-8

JOINDER OF THE AGRICULTURAL
POOL TO STATUS REPORT BY
WATERMASTER

DATE: July 13, 2000

TIME: 1:30 p.m.

DEPT: R-8

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20 The Agricultural Pool of the Chino Basin joins in the status
21 report filed by the attorneys for Chino Basin Watermaster for the
22 hearing on July 13, 2000.

23 The Agricultural Pool also supports the modifications to the
24 court's order requested by the Watermaster as the implementation
25 plans and Motions to Amend the Judgment must be consistent with

26 ///

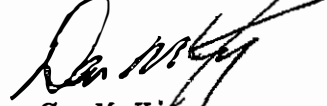
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1 the Peace Agreement in order for the Agricultural Pool to support
2 such actions.

3 DATED: July 10, 2000

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4
5 By: 
6 Dan G. McKinney
7 Attorneys for Agricultural Pool
8 of Chino Basin
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PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On July 10, 2000, I served the attached:

1. **JOINDER OF DEFENDANT MONTE VISTA WATER DISTRICT IN WATERMASTER MOTION TO ADOPT OBMP AND TO ADOPT REVISED JULY 13, 2000 TENTATIVE ORDER**
2. **DEFENDANT CUCAMONGA COUNTY WATER DISTRICT'S NOTICE OF JOINDER**
3. **JOINDER OF THE AGRICULTURAL POOL TO STATUS REPORT BY WATERMASTER**
4. **CITY OF ONTARIO'S JOINDER IN STATUS REPORT ON DOCUMENTS REQUESTED BY THE COURT; COMMENTS TO INTENDED JULY 13, 2000 RULING**
5. **JOINDER OF FONTANA UNION WATER COMPANY**
6. **JOINDER OF CITY OF UPLAND**
7. **JOINDER OF INLAND EMPIRE UTILITIES AGENCY**
8. **JOINDER OF JURUPA COMMUNITY SERVICES DISTRICT**
9. **JOINDER OF THE CITY OF POMONA**

in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addressed as follows:

See attached service lists:

- Attorney Service List
- Mailing List A

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Rancho Cucamonga, California, on July 10, 2000.



Karen Williams

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UPDATE ,10/2000

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