

Filed 4-4
FEE EXEMPT *for 4-6*
Hessing

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FILED - West District
San Bernardino County Clerk
APR 04 2000

5 Attorneys for CITY OF UPLAND
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By *Susan King*
Deputy

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION

10 CHINO BASIN MUNICIPAL WATER DISTRICT,) CASE NO. RCV 51010
11)
12 Plaintiff,) Judge: Honorable J. MICHAEL GUNN
13)
14 vs.)
15) JOINDER OF CITY OF UPLAND IN
THE CITY OF CHINO,) JOINT STATEMENT OF THE PARTIES
16) OF LEGAL ISSUES
Defendants.)
17) Date: April 6, 2000
AND RELATED CROSS-ACTIONS.) Time: 1:30 p.m.
18) Dept.: R8

19 The CITY OF UPLAND, by and through its attorneys of record,
20 hereby join in the "Joint Statement of the Parties of Legal Issues"
21 heretofore filed in this proceeding by counsel to the Chino Basin
22 Watermaster.

23 Dated: April 3, 2000

RICHARDS, WATSON & GERSHON
A Professional Corporation

24 By: *James L. Markman*
25 James L. Markman

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FILED - West District
San Bernardino County Clerk

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11 SUPERIOR COURT OF THE STATE OF CALIFORNIA

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13 COUNTY OF SAN BERNARDINO

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18 CHINO BASIN MUNICIPAL) Case No. RCV 51010
19 WATER DISTRICT,)
20)
21 Plaintiff,)
22)
23 v.) NOTICE OF JOINDER IN JOINT
24) STATEMENT OF THE PARTIES OF
25 CITY OF CHINO, et al.,) LEGAL ISSUES
26)
27 Defendants,

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30 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

31
32 Please take notice that Kaiser Ventures Inc. and its wholly owned subsidiary,
33 Fontana Water Resources, Inc., hereby join and concur in the Joint Statement of the Parties
34 of Legal Issues filed with the Court on or about March 30, 2000.

35
36 Dated: April 3, 2000

KAISER VENTURES INC.
FONTANA WATER RESOURCES INC.

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38
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40 By: John R. Budnik
41 John R. Budnik
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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 COUNTY OF SAN BERNARDINO -- RANCHO CUCAMONGA DIVISION

11	CHINO BASIN MUNICIPAL WATER DISTRICT)	CASE NO. RCV 51010
12)	
13	Plaintiff,)	Judge: Honorable J. MICHAEL GUNN
14	v.)	
15	THE CITY OF CHINO,)	FONTANA WATER COMPANY'S
16	Defendants.)	NOTICE OF JOINDER AND
)	JOINDER IN JOINT STATEMENT
)	OF THE PARTIES OF LEGAL
)	ISSUES

Date: April 6, 2000
Time: 1:30 PM
Dept: R8

20 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

21 PLEASE TAKE NOTICE that defendant Fontana Water Company hereby joins in the Joint
22 Statement of the Parties of Legal Issues filed by the Chino Basin Watermaster, City of Ontario, City of
23 Pomona, State of California, City of Chino, Cucamonga County Water District, Monte Vista Water
24 District, Fontana Union Water Company, City of Chino Hills, AG Pool, Inland Empire Utilities

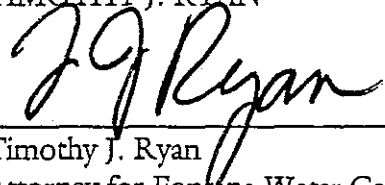
25 ///
26 ///
27 ///
28 ///

1 Agency, Three Valleys Municipal Water District and Chino Basin Water Conservation District set for
2 hearing in Department R8 of the above entitled Court on April 6, 2000, at 1:30 PM.

3 DATED: April 3, 2000

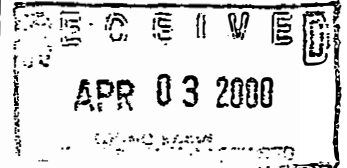
TIMOTHY J. RYAN

4
5 By



6 Timothy J. Ryan
7 Attorney for Fontana Water Company
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MONTE VISTA WATER DISTRICT

FILED - West District
San Bernardino County Clerk

APR 04 2000

By Susan King
Deputy

SUPERIOR COURT OF CALIFORNIA

COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER)
DISTRICT,)

Plaintiff,)

v.)

CITY OF CHINO, et al.,)

Defendants.)

CASE NO. RCV 51010

Assigned For All Purposes to
The Honorable J. Michael Gunn
Department R-8

NOTICE OF CHANGE OF ADDRESS

PLEASE TAKE NOTICE that the law firm of McCormick, Kidman & Behrens, LLP,
attorneys of record for above-named Defendant MONTE VISTA WATER DISTRICT, whose
prior address was 695 Town Center Drive, Suite 1400, Costa Mesa, California, 92626, has moved

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to 695 Town Center Drive, Suite 400, Costa Mesa, California 92626. Our telephone and facsimile numbers remain the same, as noted above.

Dated: March 31, 2000

McCORMICK, KIDMAN & BEHRENS, LLP
ARTHUR G. KIDMAN
DAVID D. BOYER

By: 

DAVID D. BOYER
Attorneys for Defendant
MONTE VISTA WATER DISTRICT

C:\OFFICE\WPWIN\WPDOCS\MONTE\ADDRESS.CHG

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 4, 2000 I served the documents identified below by placing a true and correct copy of same in sealed envelopes for overnight delivery by United States Postal Service mail at Rancho Cucamonga, California, to each of the addresses listed on the attached Attorneys Service List and Mailing List 1:

- A. *NOTICE OF JOINDER IN JOINT STATEMENT OF THE PARTIES OF LEGAL ISSUES – KAISER VENTURES INC.*
- B. *JOINDER OF CITY OF UPLAND IN JOINT STATEMENT OF THE PARTIES ON LEGAL ISSUES*
- C. *FONTANA WATER COMPANY'S NOTICE OF JOINDER AND JOINDER IN JOINT STATEMENT OF THE PARTIES OF LEGAL ISSUES*
- D. *NOTICE OF CHANGE OF ADDRESS FOR MCCORMICK KIDMAN & BEHRENS, LLP, ATTORNEYS OF RECORD FOR THE MONTE VISTA WATER DISTRICT*

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Rancho Cucamonga, California, on April 4, 2000.


Michelle Lauffer

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UPDATED 4.3.00**

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