OPV 3/16/Abry. 1 FILED - West District 1 San Bernardino County Clerk 2 MAR 1 6 2000 By \_ Susan Thug \_\_\_\_\_ Deputy 3 4 5 6 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 9 FOR THE COUNTY OF SAN BERNARDINO 10 CASE NO. RCV 51010 CHINO BASIN MUNICIPAL 11 WATER DISTRICT, 12 Plaintiff, 13 VS. **ORDER CONCERNING TWENTY-**SECOND ANNUAL REPORT OF 14 THE CHINO BASIN WATERMASTER CITY OF CHINO, et al., 15 Defendants. 16 17 IT IS ORDERED AND DECREED as follows: 18 19 The Twenty-Second Annual Report of the Chino Basin Watermaster for the 20 fiscal year 1998-1999 is received and filed. 21 22 23 mile. 24 DATED: 3/16/00 25 J. MICHAEL GUNN, Judge 26 27 28 -1-