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FILED-West District
San Bernardino County Clerk

APR 26 1999

By *[Signature]*
Dep

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7
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF SAN BERNARDINO

10
11 CHINO BASIN MUNICIPAL WATER
12 DISTRICT,
13 Plaintiff,
14 v.
15 CITY OF CHINO, et al.,
16 Defendants.

CASE NO. RCV 51010
QUARTERLY REPORT FOR THE
PERIOD ENDING MARCH 31, 1999

Specially assigned to the Honorable
Judge J. Michael Gunn

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17
18 PRELIMINARY

19 The court's February 1998 Order requires the Watermaster to file quarterly reports
20 showing progress in the development of the Optimum Basin Management Program
21 ("OBMP"). The last quarterly report covered the period ending December 31, 1998. This
22 report covers the period ending March 31, 1999.

23 COURT FILINGS

24 The Watermaster appeared before the court on several occasions during the
25 current reporting period. On March 2, 1999, the court approved Watermaster's motion to
26 amend the Judgment concerning Watermaster Compensation and the Watermaster's
27 motion to amend the Judgment concerning the deadline for filing annual reports and the
28 court approved certain storage agreements and interventions.

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ADMINISTRATIVE MEETINGS

1
2 A full schedule of workshop meetings to continue work on the OBMP were held
3 during the quarter. The meetings are conducted by the Advisory Committee. Many of the
4 Watermaster Board members are in attendance at these workshop meetings. Consultant
5 to the Special Referee, Joseph Scalmanini, also attended all but one of the workshop
6 meetings during the quarter.

7 On January 14, 1999, initial discussions regarding Program Element 2 - Develop
8 and Implement A Comprehensive Recharge Program" and "Program Element 6 - Develop
9 and Implement Cooperative Programs" began. Other matters of interest were also
10 discussed.

11 On January 28, 1999, initial discussions regarding Program Element - 4,
12 Management Zone 1 and Program Element - 8, Develop and Implement a Storage
13 Management Program began, and further discussions ensued regarding Program Element
14 - 6, Develop and Implement Cooperative Programs.

15 On February 11, 1999, Watermaster considered Program Elements - 3, Develop
16 and Implement Water Supply Plan for Impaired Areas; Program Element - 5, Develop and
17 Implement Regional Supplemental Water Program, and Program Element - 8, Develop and
18 Implement a Storage Management Program.

19 On February 25, 1999, Watermaster considered Program Element - 3, Develop and
20 Implement a Water Supply Plan for Impaired Areas of the Basin; Program Element - 4,
21 Develop and Implement a Comprehensive Groundwater Management Plan for
22 Management Zone 1; Program Element - 5, Develop and Implement Regional
23 Supplemental Water Program; and Program Element - 8, Develop and Implement a
24 Storage Management Program. (Mr. Scalmanini did not attend the session.)

25 On March 11, 1999, Watermaster considered Program Element - 1, Develop and
26 Implement a Comprehensive Monitoring Program; Program Element - 3, Develop and
27 Implement Water Supply for the Impaired Areas of the Basin; Program Element - 5,
28 Develop and Implement Regional Supplemental Water Program; and Program Element - 9,

1 Develop and Implement a Conjunctive Use Program. The Watermaster also received
2 correspondence concerning conjunctive use projects and discussed the OBMP schedule.

3 On March 25, 1999, Watermaster began discussion regarding initial draft of Section
4 4 of the OBMP. This included Program Elements 1, 2, 3, 5, 6 and 8.

5 **DISCUSSION WITH THE DEPARTMENT**
6 **OF WATER RESOURCES**

7 By letter dated November 18, 1998, the Watermaster inquired whether the
8 Department of Water Resources ("DWR") would be interested in beginning negotiations
9 regarding serving at Watermaster and performing Watermaster services. DWR responded
10 by letter dated January 15, 1999, it would be willing to consider the matter if the court was
11 interested in transferring responsibility, but DWR was not interested in soliciting the work.

12 **CONCLUSION**

13 During the next quarter, Watermaster will continue development of the OBMP initial
14 draft report. This report should be received and filed. No other action is requested or
15 required.

16 Date: April 22, 1999

LEMIEUX & O'NEILL

17 
18 Wayne K. Lemieux

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CHINO BASIN MUNICIPAL WATER DISTRICT V. CITY OF CHINO et al.
CASE NO. RCV 51010

PROOF OF SERVICE

I, Michelle Lauffer, declare:

1. I am over the age of 18 and not a party to this action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730.

2. On today's date, I served the documents identified below by placing a true and correct copy of same in sealed envelopes addressed to each of the addresses shown on the attached mailing lists.

QUARTERLY REPORT FOR THE PERIOD ENDING MARCH 31, 1999

3. I then placed said envelopes for collection, processing and mailing by Chino Basin Watermaster personnel with the United States Postal Service on today's date, following Chino Basin Watermaster's ordinary business practices. Pursuant to these practices, with which I am familiar, envelopes are deposited in the ordinary course of business with the United States Postal Service on the same date they are collected and processed, with postage thereon fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on April 26, 1999 at Rancho Cucamonga, California.



Michelle Lauffer

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