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MAR 31 1999

By *[Signature]*  
Deputy

Attorneys for Chino Basin Watermaster

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendants.

CASE NO. RCV 51010

ORDER ON MOTION CONCERNING DEADLINE FOR FILING ANNUAL REPORT; RATIFYING CERTAIN WATERMASTER DECISIONS; RECEIVING AND FILING THE 21ST ANNUAL REPORT OF WATERMASTER ACTIVITIES AND THE PRODUCTION SUMMARY FOR 1997/98

Specially assigned to the Honorable Judge J. Michael Gunn

The Motion of Watermaster to amend the Judgment regarding the deadline for filing annual reports, ratification of certain Watermaster decisions; receipt and filing of the 21st Annual Report of Watermaster Activities; and receipt and filing of the Production Summary for 1997/98 came on regularly for hearing on March 2, 1999. Good cause appearing,

**IT IS ORDERED** Paragraph 48 of the Judgment be amended to read:

"Watermaster's Annual Report shall be filed by January 31 of each year. The Report shall apply to preceding fiscal years' operation. The Report shall contain details as to operation of the Pools. A certified audit of assessments and expenditures pursuant to this Physical Solution, and a review of Watermaster activity."

///

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**IT IS FURTHER ORDERED** the following decisions of the Watermaster are ratified:

1. The Local Storage Agreement for Monte Vista Water District, approved by Watermaster on September 4, 1997, in the amount of 34,023.843 acre/feet;
2. The cyclic storage agreement with The Metropolitan Water District of Southern California covering the pre-delivery and storage of replenishment water pursuant to paragraph 1.2.2 of the Chino Basin Watermaster Uniform Groundwater Rules and Regulations extended to December 31, 1999 by amendment; and
3. Interventions by Ambrosia Farms, California Speedway Corporation, City of Fontana, Chin Lee, Frank Lizzaraga, Mountain Power Generation Company, LLC, Elizabeth H. Rohrs, Paul Russavage, SNS Dairy, Wineside 45, and Richard Van Loon.

**IT IS FURTHER ORDERED** the 21st Annual Report of Watermaster Activities is received and filed.

**IT IS FURTHER ORDERED** the Production Summary for 1997/98 is received and filed.

Dated: March <sup>31</sup> 1999.

J. Michael Gunn

J. Michael Gunn,  
Judge of the Superior Court