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FEE EXEMPT

FILED-West District
San Bernardino County Clerk

JAN 19 1999

By *[Signature]* Deputy

6 Attorneys for Chino Basin Watermaster

7
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF SAN BERNARDINO

10
11 CHINO BASIN MUNICIPAL WATER
12 DISTRICT,

13 Plaintiff,

14 v.

15 CITY OF CHINO, et al.,

16 Defendants.

CASE NO. RCV 51010

NOTICE OF TOUR OF CHINO BASIN
FACILITIES

Date: February 1, 1999
Time: 8:30 A.M.

Specially assigned to the Honorable
Judge J. Michael Gunn

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18 PLEASE TAKE NOTICE at the request of the Court, on February 1, 1999,
19 beginning at 8:30 A.M., a tour of various facilities in the Chino Basin will be conducted.
20 The tour attendees are:

- 21 The Honorable Judge J. Michael Gunn
- 22 Court Research Associate
- 23 Special Referee Ms. Anne J. Schneider
- 24 Special Referee Associate Ms. Barbara Brenner
- 25 Technical Expert Mr. Joe Scalmanini
- 26 Watermaster Engineer Mr. Mark J. Wildermuth
- 27 Chief of Watermaster Services Ms. Traci Stewart

28 ///

1 An Itinerary is attached as Attachment 1. Judge Gunn will not entertain or ask
2 questions, discuss, or receive comments on substantive issues from party participants.

3
4 Dated: January 18, 1999

Respectfully submitted,

LEMIEUX & O'NEILL

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7 By: 
8 Wayne K. Lemieux

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Attachment 1

Proposed Itinerary February 1, 1999 Chino Basin Facilities Tour*

- 8:30am Meet at Watermaster Offices
- 1 San Sevaine: San Sevaine Basins 1-5, Met Connections, Etiwanda
 - 2 CCWD Michaels Water Treatment Plant
 - 3 Montclair Basins
 - 4 Pomona Ion Exchange Plant
 - 5 Ely Basins – GE Flatiron Plant Remediation Spreading & Future Recycled Water
 - 6 Areas Where Subsidence Observable (drive through)
 - 7 Grove Avenue Basin Construction
 - 8 Dairy Preserve (Drive Through)
 - 9 Co-composting
 - 10 Arlington Desalter
 - 11 Prado Wetlands

* Subject to confirmation & time constraints

CHINO BASIN MUNICIPAL WATER DISTRICT V. CITY OF CHINO et al,
CASE NO. RCV 51010

PROOF OF SERVICE

I, Mary L. Staula:

1. I am over the age of 18 and not a party to this action. My business address is Chino Basin Watermaster, 8632 Archibald Avenue, Suite 109, Rancho Cucamonga, California 91730.

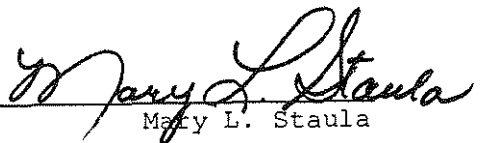
2. On today's date, I served the documents identified below by placing a true and correct copy of same in sealed envelopes addressed to each of the addresses shown on the attached mailing lists.

NOTICE OF TOUR OF CHINO BASIN FACILITIES

3. I then placed said envelopes for collection, processing and mailing by Chino Basin Watermaster personnel with the United States Postal Service on today's date, following Chino Basin Watermaster's ordinary business practices. Pursuant to these practices, with which I am familiar, such sealed, addressed envelopes are deposited in the ordinary course of business with the United States Postal Service on the same date they are collected and processed, with postage thereon fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on January 19, 1999, at Rancho Cucamonga, California.


Mary L. Staula

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