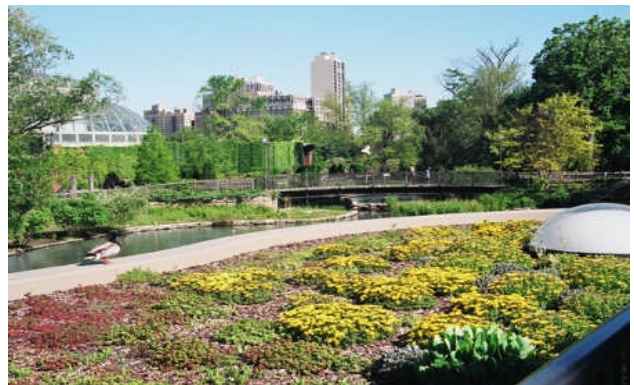
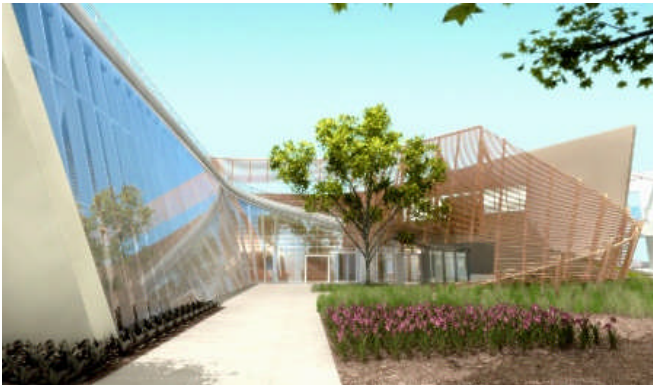


# CHINO BASIN WATERMASTER



## Strategic Planning Conference RECHARGE MASTER PLAN IMPLEMENTATION October 4-5, 2010



### Located at the Frontier Project

The Frontier Project is designed to be a LEED® Platinum-Certified building  
10435 Ashford Street  
Rancho Cucamonga, CA 91730



**Conference Rate: \$50.00**  
*Also includes attendance at the kick off reception at Sierra Lakes Golf Clubhouse*

### Your attendance will include the following:

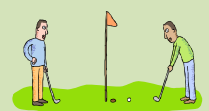
- ❖ Breakfast / Lunch / Breaks
- ❖ Watermaster 101
- ❖ Topics:
  - Recharge Master Plan Implementation
  - A Discussion of Policy Issues and Implementation Strategies

### **6<sup>th</sup> Annual Watermaster Golf Tournament**

**Scramble Format**

**Sunday, October 3, 2010**

**Rate: \$45.00 / At Sierra Lakes Golf Club 16600 Clubhouse Dr., Fontana**  
*Also includes attendance at the kick off reception at clubhouse*



*For reservations please fax completed attached registration form to (909) 484-3890  
or scan and email completed form to [smolino@cbwm.org](mailto:smolino@cbwm.org)  
Please call Sherri Molino with any questions at (909) 484-3888 ext. 228*

# CHINO BASIN WATERMASTER

**Strategic Planning Conference @ the Frontier Project**  
Sunday, October 3<sup>rd</sup> Golf / Conference October 4 - 5, 2010

## - Registration Form -

Sunday, October 3, 2010	11:30 a.m. 5:00-7:00 p.m.	Golf Kick Off Reception
<b><i>Golf and Kick off Reception will be Sierra Lakes Golf Club</i></b>		
Monday, October 4, 2010	7:30 a.m. 7:30-8:30 a.m. 8:30-4:00 p.m.	Check In & Breakfast Watermaster 101 Meetings & lunch
Tuesday, October 5, 2010	7:30 a.m. 7:30-8:00 a.m. 8:00-12:00 p.m.	Check In Breakfast Meetings

*Meeting Registration includes Kick off Reception, a Continental Breakfast & Lunch on October 4, 2010 and a Continental Breakfast and breaks on October 5, 2010*

### PLEASE PRINT CLEARLY

Name of Organization: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Fax: \_\_\_\_\_

### *For Conference and / or Golf, please pay by check*

	#RSVP	
Golf:	@ \$45.00 per person _____	\$ _____
Kick off Reception:	@ Free _____	\$ <u>Free</u> _____
Conference:	@ \$50.00 per person _____	\$ _____
	CHECK TOTAL:	\$ _____

***Please make check payable to:***

**Chino Basin Watermaster**  
9641 San Bernardino Road  
Rancho Cucamonga, CA 91730  
Email: [smolino@cbwm.org](mailto:smolino@cbwm.org)  
Phone: 909-484-3888 ext 228  
Fax: 909-484-3890